

**The Town's Planning & Zoning Commission will meet at 6 pm to begin work on the 2023 Updated Comprehensive Plan; Rick Green, Upper Savannah Council of Government's Community Development Director, will be facilitating this meeting.**

**Agenda**

*Regular Town Council Meeting  
Tuesday, March 14, 2023 - 7:00 PM  
McCormick One Stop Conference Room  
109 W Augusta St., McCormick, SC*

**Welcome & Comments**

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1. Call to Order:

- A) Quorum Confirmation
- B) Pledge of Allegiance
- C) Invocation

\*2. Approval of Agenda as Presented:

3. Appearance of Citizens, Public Comments, No Written Requests by Required Deadline

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**Oath of Office – Police Candidate**

**Joshua James**  
.....

\*4. Regular Town Council Business Items: - February

- A) Minutes
- B) Bills
- C) Financial Statement

\*5. Legislation:

A) Ordinances – One: Ordinance No. 2023-04-11-01 – MASC Local Revenue Services Agreement

B) Resolutions – One – Fair Housing Resolution 2023

C) Proclamations – Three –

Random Acts of Kindness – 2023  
American Red Cross Month – 2023  
Sunshine Week - 2023

**(Obtain signatures for Fair Housing Resolution R-2023-01-10)**

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**\*6. Reports:**

- A) Police**
- B) Fire**
- C) Clerk/Treasurer & Deputy Clerk/Treasurer**

**7. Old Business:**

**8. New Business:**

**A) Filing of 2022 Statements of Economic Interests (must be done By elected officials online (no exceptions) and due by noon, March 30**

**B) Draft Copy of FY 23/24 General Fund Operating Budget. Capital Projects Budget & American Rescue Fund Budget**

**(Budget Workshop scheduled for March 21, 6 PM, One Stop)**

**C) Business Incentive Grant & American Rescue Funding Grant Awards; Summary of Projects and Payment of Grant Funds**

***(Obtain signatures for Summary/Grant Award Document)***

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**Mayor's Comments**

**Joint Meeting – Town of McCormick & McCormick Commission of Public Works  
– One Stop Building; date/time to be scheduled**

**S.C. DHEC & McCormick County Coalition Community Data Walk – March 15;  
9:30 AM to 12 Noon – New Hope Missionary Baptist Church**

**Farmers Market to be located at the TFC Center for 2023; discussions with  
Wilder & Clemson for consideration of the Log Cabin site for Farmers Market in  
the future**

**MACK Annual Dinner Meeting – March 30; 6 pm – at the TFC Center**

**Annual BBQ Sponsored by Bacot & Padgett, Attorneys – March 24  
4:00 pm – Cotton Gin at Dorn Mill**

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**\*9. Adjournment**

**\*Action Items**

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**Distribution Schedule**

<i>Mayor</i>	Roy Smith, Jr.
<i>Council Members</i>	Dolly Franklin Nathan Jones Calvin Chiles Curt Dansby Alvin Jennings Faye Hood
<i>Attorney</i>	James Graham Padgett, III
<i>Department Heads</i>	Police Chief W.D. Willis Fire Chief Mike Barron
<i>News Media</i>	Lincoln/Journal McCormick Messenger The Index-Journal
<i>Website</i>	townofmccormicksc.org
<i>Agencies Requesting Notice</i>	McCormick County MACK – Arts Council Charlotte Tallent – Chamber of Commerce Dominion Energy – Richard Neely Chuck Cook, County Council District 3
<i>Public Posting</i>	Town Kiosk, 117 W. Augusta St. Conference Room Entrance – One Stop – rear next to Fire Station/Parking Lot area

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- "In accordance with the Freedom of Information Act, Chapter 4, Title 30, Code of Laws of South Carolina, 1976, an agenda was posted on the rear entrance door to the McCormick One Stop, 109 W Augusta St and in the kiosk in front of Town Hall, 117 W Augusta St, posted on the Town's website, townofmccormicksc.org, and sent to the news media."

- This is a meeting defined under S.C. Code Ann. Section 30.4-20(d) - ('Meeting' means the convening of a quorum of the constituent membership of a public body, whether corporal or by means of electronic equipment, to discuss or act upon a matter over which the public body has supervision, control, jurisdiction, or advisory power.' (Emphasis added)

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**Distribution Schedule**

*Town Planning Commission Members:*

*Curtis Sibert*  
*Charles Parnell*  
*Robert Galloway*  
*Christine Lee*  
*Kendra Dansby*  
*Nadine Freeman*  
*Al Bell*

*Facilitator:*

*Rick Green, CSD, Upper Savannah  
COG*

*Town Staff:*

*Sandra McKinney, Clerk/Treasurer*  
*Michelle Chambers, Deputy  
Clerk/Treasurer*