

Agenda
Regular - McCormick Town Council Meeting
Tuesday, May 9, 2023 - 7:00 PM
McCormick One Stop Conference Room
109 W. Augusta St., McCormick, SC
Welcome & Comments

1. Call to Order -

Quorum Confirmation
Pledge of Allegiance
Invocation

***2. Approval of Agenda as Written -**

3. Appearance of Citizens -

A) Everette Hall - Youth Empowerment - McCormick County

***4. Regular Town Council Business Items - April**

A) Minutes
B) Bills
C) Financial Statement

Public Hearings:

***FY 23/24 General Fund Operating, Capital Projects & American Rescue Plan Funding
Budgets
as published in the
Lincoln Journal Messenger***

***Citizens desiring to review budgets draft for FY 23/24 and make comments
may request a copy or review the documents on file at Town Hall***

***5. Legislation -**

A) Ordinances - Two

Ordinance-2023-06-13-01 - Introduction/First Reading - FY 23/24 General Fund Operating Budget, Appendix A, Schedules of Revenue & Expenditures, the Capital Projects Budget, and the American Rescue Plan Funding Budget

Ordinance-2023-06-13-02 - Introduction/First Reading - Comprehensive Plan Update Ordinance for 2023; public hearing to be held June 13, 2023

B) Resolutions - None

C) Proclamations - One

May - Mental Health Awareness Month

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***6. Reports -**

- A) Police
- B) Fire
- C) Clerk/Treasurer & Deputy Clerk/Treasurer

7. Old Business -

8. New Business -

- A) MASC Annual Meeting Information
 - B) 2023 Premium Pay Schedule for Essential Workers
-

Mayor's Comments

Shred Day/Prescription Drug Take Back – April 29
Update on Streetscape Project – Veterans Park, Town Parking Lot
Trunks of Gold – May 6

***9. Adjournment**

***Action Items**

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Distribution Schedule:

Mayor	Roy Smith, Jr.
Council Members	Dolly Franklin Nathan Jones Calvin Chiles Curt Dansby Alvin Jennings Faye Hood
Town Attorney	James Graham Padgett, III
Department Heads	Police Chief W.D. Willis Fire Chief Mike Barron
News Media	Lincoln Journal Messenger The Index-Journal
Town Website	TownofMcCormickSC.org
Agencies/Individuals Requesting Notice	McCormick County MACK – Arts Council Chamber of Commerce Dominion Energy – Scott Neely
FOIA Notifications	Chuck Cook, McCormick County Council Member – District 3 Charlotte Tallent, Executive Director Chamber of Commerce John Stone, Editor, Lincoln/McCormick Journal/Messenger
Public Posting	Town Kiosk, 117 W. Augusta St. Rear Entrance – One Stop Conference Room – 109 W Augusta St Fire Station/Parking Lot area

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- "In accordance with the Freedom of Information Act, Chapter 4, Title 30, Code of Laws of South Carolina, 1976, an agenda was posted on the rear entrance door to the McCormick One Stop, 109 W Augusta St and in the kiosk in front of Town Hall, 117 W Augusta St, posted on the Town's website, townofmccormicksc.org, and sent to the news media."

- This is a meeting defined under S.C. Code Ann. Section 30.4-20(d) - ('Meeting' means the convening of a quorum of the constituent membership of a public body, whether corporal or by means of electronic equipment, to discuss or act upon a matter over which the public body has supervision, control, jurisdiction, or advisory power.' (Emphasis added)

Civility Pledge:

I pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their view points, and finding solutions for the betterment of my town.

*McCormick Planning & Zoning Commission
Comprehensive Plan Update – 2023
Attendance for the McCormick Town Council Meeting*

Tuesday, May 9, 2023 - 7:00 PM

*McCormick One Stop Conference Room
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Distribution Schedule

Town Planning Commission Members:

*Curtis Sibert
Charles Parnell
Robert Galloway
Christine Lee
Kendra Dansby
Nadine Freeman
Al Bell*

Facilitator:

*Rick Green, CSD, Upper Savannah
COG*

Town Staff:

*Sandra McKinney, Clerk/Treasurer
Michelle Chambers, Deputy
Clerk/Treasurer*

You are encouraged to attend the May 9 and June 13 regular McCormick Town Council meetings, as these meetings and the work session meetings will count towards the required annual training requirements. A public hearing on the proposed drafted, updated Comprehensive Plan will be held on June 13. Attached is a copy of that draft.

If you have questions, please call Town Hall – 864-852-2225.