

**Minutes**

Regular Town Council Meeting  
**Tuesday, September 9, 2025 - 7:00 PM**  
McCormick One Stop Conference Room  
109 West Augusta Street – McCormick, SC

**Welcome & Comments – Mayor Smith – 7:03 pm**

**Welcoming all in attendance and thanking them for their presence, Mayor Smith announced that due to lack of quorum, the meeting would not be held. He, after conferring with the Town Attorney, Douglas Bell, stated that the information items could be presented.**

**He then called forward Latonya Leverette who spoke to Council telling them that the third annual Breast Cancer Walk would be held on October 11; she handed out a flyer to council as information.**

**Mayor Smith then called forward Vicki Leonard, DAR Regent, Local Chapter and presented her with the Proclamation for Constitution Week – September 17-23. Ms. Leonard invited the Mayor and Council to an event that would be held in Greenwood.**

**Mayor Smith then announced the closure of the meeting at approximately 7:10 pm.**

**Respectfully submitted,**

  
**Sandra McKinney**  
Clerk/Treasurer

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**1.Call to Order:**

- A) - **Quorum Confirmation**
  - B) - **Pledge of Allegiance**
  - C) - **Invocation**
- .....

**\*2. Approval of Agenda as Presented:**

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**3. Appearance of Citizens – No Written Requests by deadline – Wednesday, September 3**

- A) - **Ms. Latonya Leverette, Breast Cancer Walk Committee**
- .....

**\*4. Regular Town Council Business Items: August**

- A) - **Minutes**
  - B) - **Bills**
  - C) - **Financial Statement**  
**Subject to Auditor's Adjustments for FY 24/25**
- .....

**\*5. Legislation for consideration:**

**A) Ordinances – Two**

**(1) O-2025-09-09-01 –Second Reading/Adoption** – Amendment to Business License Ordinance of 2021, adopting the 2026 NAISC Code Schedule

**(2) O-2025-10-14-01** – Authorizing the Conduct of a Municipal Election for 2026 for Council Districts 1,3, and 5, and a CPW Commissioner, **Introduction/First Reading**

**B) Resolutions – One**

**(1)R-02025-09-09-01** – Resolution to Provide Local Match Funds for a Municipal Association of South Carolina Hometown Economic Development Grant to Assist in the Construction of the Farmers Market

**C) Proclamations – One – Constitution Week – September 17-23**

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**\*6. Reports:**

A) - **Police**

B) - **Fire**

C) - **Clerk/Treasurer & Deputy Clerk/Treasurer**

**7. Old Business:**

A) – **None to consider**

**\*8. New Business:**

**\*A)- Request to Pay** - FY 2025/26 Inter Agency Funding Allocations in September From the Town's Accommodations Tax Revenue – for Tourism Agencies & Agencies requesting funding – Listing Attached - Action Item

B) – **Review/Discussion** - Opening of the FY 25/26 Business Incentive Program – Grant Period: October – April – Information

C) – **2025 LOST Tax Credit Calculation Report for 2026 Tax Year-** Information

D) **Creative Economic Development Consulting** – Information for Steering Committee Meetings & Community/Business Input for September 11 and September 22 (Council Attendance Encouraged)

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**Mayor's Report:**

**1-Breast Cancer Awareness Walk – October 11 – 8 am**

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**\*9. Adjournment -**

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**\*Motion/Action Items**

**File: A 09 09 2025**

**Attendance**

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**Distribution Schedule**

|                     |                                                                                                                                       |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Mayor:              | Roy Smith, Jr.                                                                                                                        |
| Council Members:    | Calvin Chiles<br>Curt Dansby                                                                                                          |
| Town Attorney:      | Douglas Bell                                                                                                                          |
| Department Heads:   | Police Chief W.D. Willis<br>Fire Chief Mike Barron                                                                                    |
| News Media:         | McCormick Messenger                                                                                                                   |
| Town Webpage:       | <a href="http://townofmccormicksc.com">townofmccormicksc.com</a>                                                                      |
| FOIA Notifications: | Charles Cook, McCormick County<br>Council Member, District 3<br>John Stone, Editor<br>Journal-Messenger<br>Scott Wharram, SLV Liaison |
| Others:             | Mrs. Cook<br>Latonya Leverette<br>Vicki Leonard                                                                                       |
| Public Posting:     | Town Kiosk, 117 W. Augusta St.<br>McCormick One Stop Conference Room                                                                  |

– “In accordance with the Freedom of Information Act, Chapter 4, Title 30, Code of Laws of South Carolina, 1976, an agenda was posted on the rear entrance door to the McCormick One Stop, 109 W Augusta St and in the kiosk in front of Town Hall, 117 W Augusta St, posted on the Town’s website, [townofmccormicksc.org](http://townofmccormicksc.org), and sent to the news media.”

- This is a meeting defined under S.C. Code Ann. Section 30.4-20(d) - (‘Meeting’ means the convening of a quorum of the constituent membership of a public body, whether corporal or by means of electronic equipment, to discuss or act upon a matter over which the public body has supervision, control, jurisdiction, or advisory power.’ (Emphasis added)